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State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

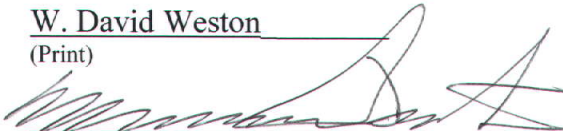
Dr. License #
011891-163

June 14, 2011

Picked Up By

W. David Weston

(Print)



(Signature)

6.14.11
(Date)

Subject: Notice of File Closure and Release of Reclamation Surety, Stone Resources, LLC,
Tejon Quarry #4, S/027/0117, Millard County, Utah

Dear Mr. Weston:

The file for the referenced mine will be closed and retired. The site has been adequately reclaimed to meet the postmining land use as specified by the Bureau of Land Management. You are hereby released by the Division from further reclamation responsibilities at this site.

Enclosed please find a check for \$16,310.44, which represents your original surety amount for this site, plus interest. The Bureau of Land Management has concurred with release of the surety. We are also returning your original reclamation contract for your disposal or records.

If you have any questions or concerns regarding this action, please contact me at (801) 538-5261 or Peter Brinton at (801) 538-5258. Thank you for your patience in this matter.

Sincerely,



Paul B. Baker

Minerals Program Manager

PBB:pnb:eb

ENCLOSURES: Check, Original Reclamation Contract

cc: jmansfield@blm.gov, oabeyta@blm.gov

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This page is a reference page used to track documents internally for the Division of Oil, Gas and Mining

Mine Permit Number S1027/0417 Mine Name Tejon Quarry #4
Operator Stone Resources LLC Date Picked up June 14 2011
TO _____ FROM _____

☐ CONFIDENTIAL ☒ BOND CLOSURE ☐ LARGE MAPS ☐ EXPANDABLE
☐ MULTIPUL DOCUMENT TRACKING SHEET ☐ NEW APPROVED NOI
☐ AMENDMENT ☐ OTHER _____

Description YEAR-Record Number

☐ NOI ☐ Incoming ☒ Outgoing ☐ Internal ☐ Superceded
Notice of File Closure and Release of Reclamation Surety
2011-06142011

☐ NOI ☐ Incoming ☐ Outgoing ☒ Internal ☐ Superceded
Bond File 2011-06142011

CONFIDENTIAL

☐ NOI ☐ Incoming ☐ Outgoing ☒ Internal ☐ Superceded
Bond File 2011-06142011

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ TEXT/ 8 1/2 X 11 MAP PAGES ☐ 11 X 17 MAPS ☐ LARGE MAP

COMMENTS: _____

CC: _____